

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	Pioneers School
2	AFFILIATION NO.(IF APPLICABLE)	3630163
3	SCHOOL CODE (IF APPLICABLE)	57674
4	COMPLETE ADDRESS WITH PIN CODE*	Hostelgadda, Chintalapalle, Sangareddy - 502 001, Telengana
5	PRINCIPAL NAME*	Imrana Tamkanath
6	PRINCIPAL QUALIFICATION*	MA, B.Ed
7	SCHOOL EMAIL ID*	pis.sangareddy@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	8498978604

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shorturl.at/cgLSU /
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://pioneersinternationalschool.com/society-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://pioneersinternationalschool.com/no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://pioneersinternationalschool.com/certificate-of-secondary-education/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://pioneersinternationalschool.com/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://bit.ly/3f48Xpj
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	http://pioneersinternationalschool.com/certificate-of-secondary-education/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shorturl.at/jlorS

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://bit.ly/3zgiamd
2	ANNUAL ACADEMIC CALENDER*	https://bit.ly/3iucn5z
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://shorturl.at/bklZ4
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://bit.ly/2UZb0Um

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	Imrana Tamkanath
2	TOTAL NO. OF TEACHERS*	27
	PGT*	10
	TGT*	13
	PRT*	4
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Ms. Prasanna

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	103	103	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE :

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8362

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="26"/>	<input type="text" value="48"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="6"/>	<input type="text" value="70"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="9"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="9"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://youtu.be/XFuuLawq3CA"/>	